

**SOUTHEAST COMMUNITY COLLEGE  
BOARD OF GOVERNORS REGULAR MEETING**

**Tuesday, December 16, 2025**

Southeast Community College  
Lincoln Campus  
8800 O Street, Lincoln, Nebraska  
Rooms C316

- |  |             |
|--|-------------|
| 1) Meeting Called to Order   | 3:00 p.m.   |
| 2) Roll Call   | 3:03        |
| 3) Public Meeting Law Compliance Statement   | 3:05        |
| 4) Consent Agenda  | 3:07        |
| a. Action Item - Review Agenda; Move Action Items to Regular Agenda and/or Approve Consent Agenda Items  |             |
| 1) Approval of Agenda as Presented   |             |
| 2) Approval of Minutes of November 18, 2025, Regular Meeting   |             |
| 3) Approval and Ratification of Bills and Claims   |             |
| 4) Approval of Personnel Changes for College Administrative and Support Personnel  |             |
| 5) Approval of Hiring/Resignations/Terminations of Instructional Staff   |             |
| 6) Board Participation Report: Hospitalization, Medical, Surgical, Accident, Sickness, or Term Life Coverage (LB256 Compliance Report for Fiscal Year 2025-2026 Quarter 2) |             |
| 5) Financial Report  | 3:12        |
| 6) Board Member Reports  | 3:22        |
| 7) Board Team Reports  | 3:32        |
| 8) President's Report  | 3:42        |
| 9) Student Activities Report   | 3:57        |
| 10) Public Comment   | 4:02        |
| 11) <b>Administrative Presentation/Board Review</b>  |             |
| a. NPPD Check Presentation: Mary Harding and Ron Mogul (8.4)   | 4:07        |
| <b>BREAK</b>   | <b>4:17</b> |
| b. Office Professional - Mary Schieke and Chris Cummins  | 4:27        |
| c. Organizational chart  | 4:42        |
| 13) <b>DISCUSS, CONSIDER AND TAKE ALL NECESSARY ACTION WITH REGARD TO:</b>   |             |
| a. New Programs 26-27  | 5:07        |



14. Legal Counsel Report	5:12
15. Time and Place for January Regular Meeting	5:15
16. Good of the Order	5:17
17. Adjournment	5:20

**NOTE:** The Southeast Community College (SCC) Board of Governors reserves the right and is empowered to discuss, consider and take action on (a) any item listed on the Agenda, and (b) at any time during the meeting, irrespective of the time or order listed. In addition, the Open Meetings Act requires and the intention of the Board is that agenda items be sufficiently descriptive to give the public reasonable notice of the matters to be considered at the meeting. The SCC Board of Governors releases its agenda well in advance of most meetings and desires that all interested persons are fully informed. Any interested person who has a question or needs clarification about the sufficiency of a descriptive item should contact the Office of the President.



**Beatrice** 4771 W. Scott Rd. Beatrice, NE 68310 800-233-5027  
**Lincoln** 8800 O St. Lincoln, NE 68520 800-642-4075  
**Milford** 600 State St. Milford, NE 68405 800-933-7223

**Learning Centers**  
Falls City, Hebron, Nebraska City,  
Plattsmouth, Wahoo, and York.

**TDD**  
402-437-2702