



Chairperson Arlyn Uhrmacher called the special meeting of the Southeast Community College Board of Governors to order at 3:00 p.m. on Tuesday, November 4, 2025, at the Lincoln Campus, 8800 "O" Street, Lincoln, NE.

**ROLL CALL:**

**Present:**

Kathy Boellstorff, Johnson  
Chuck Byers, McCool Junction  
Brandon Gunther, Hickman  
Vicki Haskell, Fairbury  
Carina McCormick, Lincoln  
Nancy Seim, Lincoln  
James Sherwood, Lincoln  
Neal Stenberg, Lincoln  
Linda Hartman, Faculty Representative  
Arlyn Uhrmacher, Lincoln

**Absent:**

Joann Herrington Pitcher, Lincoln

Chairperson Uhrmacher welcomed everyone to the meeting.

Ms. Herrington Pitcher arrived at 3:02 p.m.

**PUBLIC MEETING LAW COMPLIANCE STATEMENT**

Chairperson Uhrmacher stated the public meeting notice had been published in the Lincoln Journal Star on Tuesday, November 28, 2025, as well as posted on the bulletin board in the Area Office and on the website. He indicated that the meeting is conducted according to the principles of the revised ***Robert's Rules of Order***.

Chairperson Uhrmacher indicated that supplementary materials were available for the public, along with a copy of the Open Meetings Law. A specific agenda item is reserved for Public Comment, item number 4. To testify during this time any member of the audience may approach the Board. In general, oral testimony by individuals is limited to five minutes. Written testimony will also be accepted for the public record.

**INTERVIEWS OF FINALIST CANDIDATES FOR DISTRICT Four SEAT VACANCY**

Chairperson Uhrmacher stated the order of interviews was selected randomly as witnessed by Mr. Gunther, Dr. Sherwood and Ms. Haskell. He stated the following process would be used to conduct the interviews of the finalist candidates for the vacant District Four seat on the Board of Governors:

- Each candidate will be asked the same six questions and allowed five minutes per question to answer.
- Questions will be read to candidates. Candidates will also have a hard copy of the questions in front of them during the interview.
- Candidates will not be asked follow up or other questions.
- Each candidate will be allowed three minutes to give a closing statement.
- Time will be kept and candidates will be signaled for one-minute remaining and time expired by Blanca Padilla, Executive Assistant.

The Board interviewed the finalist candidates for the vacant District Four seat on the Board of Governors of the Southeast Community College Area in the following order:

<u>Candidate Name</u>	<u>Interview Order</u>
Matthew Haden	1
David Bruno	2

The Board followed the process set forth above in conducting the interviews of the finalist candidates for the vacant District Four seat on the Board of Governors.

#### **CLOSED SESSION**

Chairperson Uhrmacher motioned that the Board of Governors go into closed session for the purpose of discussing qualifications and background information of board candidate David Bruno, which is necessary to prevent needless injury to the reputation of the person and the person has not requested a public hearing. Seconded by Dr. Sherwood.

**Chairperson Uhrmacher asked for discussion.** There were none.

Roll call vote follows:

#### **FOR (11):**

Uhrmacher  
 Sherwood  
 Seim  
 Boellstorff  
 Byers  
 Gunther  
 Pitcher  
 McCormick  
 Haskell

#### **AGAINST (0)**

#### **ABSENT (0):**

**Motion Carried**

Closed session commences at 4:25 p.m.

Closed session concluded at 4:36 p.m.

#### **APPOINTMENT TO FILL VACANT DISTRICT FOUR SEAT**

All of the following were held in open session:

- Each of the candidates were interviewed and asked the same questions by the Board of Governors.
- Each candidate responded to each question.

Upon completion of the interviews, Chairperson Uhrmacher stated nominations would be taken from the floor for finalist candidates to be considered for the vacant District Four seat.

#### **Chairperson Uhrmacher asked for nominations.**

Mr. Gunther nominated Mr. Matthew Haden  
Ms. Boellstorff nominated Mr. David Bruno

#### **Chairperson Uhrmacher asked for discussion.**

Discussion was had regarding both candidates.

The Board of Governors considered the qualifications and responses in the interview process of each candidate. Votes were cast by roll call vote and tallied by Blanca Padilla.

Roll call vote follows:

<b><u>Board Member</u></b>	<b><u>Voted in Favor of</u></b>
Sherwood	Haden
McCormick	Haden
Boellstorff	Bruno
Haskell	Haden
Seim	Bruno
Gunther	Haden
Byers	Abstain
Stenberg	Haden
Pitcher	Haden
Uhrmacher	Haden

Vote tallies follow:

- Matthew Haden: 7 votes
- David Bruno: 2 votes
- Abstain: 1 vote

A majority vote was met for Matthew Haden.

Chairman Uhrmacher announced that, having received a majority of the votes cast, Matthew Haden was elected by the Board to fill the vacancy in District Four for the unexpired term.

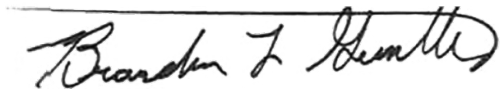
Mr. Gunther moved pursuant to Nebraska Revised Statute Section 85-1514 to appoint Matthew Haden, a qualified registered voter in the Southeast Community College Area, to fill the vacancy in the District Four seat on the Board of Governors. Said appointment shall continue for the remainder of the unexpired term in the District Four vacant seat.

The above Motion, having been consented to and approved by a majority of the members of the Board of Governors of this College, was declared as passed and adopted by the presiding officer of the Board of Governors at a duly held and lawfully convened meeting in full compliance with the Nebraska Open Meetings Law.

#### **ADJOURNMENT**

Chairperson Uhrmacher adjourned the meeting at 5:03 p.m.

Brandon Gunther

A handwritten signature in black ink, reading "Brandon F. Gunther". The signature is written in a cursive style with a horizontal line above it.

Secretary

**SOUTHEAST COMMUNITY COLLEGE  
BOARD OF GOVERNORS**

**Tuesday, November 4, 2025**

Southeast Community College  
Lincoln Campus  
8800 O Street, Lincoln, Nebraska  
Rooms 224 & 226

**SPECIAL MEETING AGENDA – 3:00 p.m.**

- |   |           |
|---|-----------|
| 1. Meeting Called to Order  | 3:00 p.m. |
| 2. Roll Call  | 3:03      |
| 3. Public Meeting Law Compliance Statement  | 3:06      |
| 4. Public Comment   | 3:08      |
| 5. <b>DISCUSS, CONSIDER AND TAKE ALL NECESSARY ACTION WITH REGARD TO:</b>   |           |
| a. Interview the candidates for the vacant District Four seat on the Board of Governors of the Southeast Community College Area   | 3:13      |
| b. Appoint an individual from among the candidates to serve the remaining term of the vacant District Four seat on the Board of Governors of the Southeast Community College Area | 4:33      |
| 6. Adjournment  | 4:45 p.m. |

The Southeast Community College (SCC) Board of Governors reserves the right and is empowered to discuss, consider and take action on (a) any item listed on the Agenda, and (b) at any time during the meeting, irrespective of the time or order listed. In addition, the Open Meetings Act requires and the intention of the Board is that agenda items be sufficiently descriptive to give the public reasonable notice of the matters to be considered at the meeting. The SCC Board of Governors releases its agenda well in advance of most meetings and desires that all interested persons are fully informed. Any interested person who has a question or needs clarification about the sufficiency of a descriptive item should contact the Office of the President.



**Beatrice** 4771 W. Scott Rd. Beatrice, NE 68310 800-233-5027  
**Lincoln** 8800 O St. Lincoln, NE 68520 800-642-4075  
**Milford** 600 State St. Milford, NE 68405 800-933-7223

**Learning Centers**  
Falls City, Hebron, Nebraska City,  
Plattsmouth, Wahoo, and York.

**TDD**  
402-437-2702

» [southeast.edu](https://southeast.edu)

The Lincoln Journal Star  
PO Box 81609  
(402) 473-7448

State of Florida, County of Orange, ss:

Ankit Sachdeva, being first duly sworn, deposes and says: That (s)he is a duly authorized signatory of Column Software, PBC, duly authorized agent of The Lincoln Journal Star, a legal newspaper printed, published and having a general circulation in the County of Lancaster as that and state of Nebraska, and that the attached printed notice was published in said newspaper and that said newspaper is the legal newspaper under the statute of the State of Nebraska.

The above facts are within my personal knowledge and are further verified by my personal inspection of each notice in each of said issues.

**PUBLICATION DATES:**

Oct. 28, 2025

**NOTICE ID:** mGizYsGqZt3dWrTD9EfU

**PUBLISHER ID:** COL-NE-1006743

**NOTICE NAME:** November 4, 2025, Special Meeting

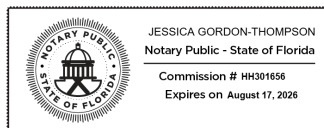
**Publication Fee:** \$20.92

*Ankit Sachdeva*

(Signed) \_\_\_\_\_

**VERIFICATION**

State of Florida  
County of Orange



Subscribed in my presence and sworn to before me on this: **10/28/2025**

*J. Thompson*

\_\_\_\_\_  
Notary Public

Notarized remotely online using communication technology via Proof.

**NOTICE OF  
SPECIAL  
MEETING OF  
THE BOARD OF  
GOVERNORS OF  
THE SOUTHEAST  
COMMUNITY  
COLLEGE AREA**

November 4, 2025, at 3:00 P.M.  
Location: Lincoln Campus  
Lincoln Campus - 8800 O Street,  
Lincoln, Nebraska  
Room 224

Notice is hereby given that the special meeting of the Board of Governors of the Southeast Community College Area, will be held at 3:00 p.m. on November 4, 2025, at the Southeast Community College Lincoln Campus, room 224, or other location therein, 8800 O Street, Lincoln, NE. The agenda for the meeting, kept continuously current, is available for public inspection during regular business hours at the Lincoln Campus, 8800 O Street, Lincoln, Nebraska.

THE BOARD OF GOVERNORS  
OF THE  
SOUTHEAST COMMUNITY  
COLLEGE AREA

COL-NE-1006743 10/28 ZNEZ

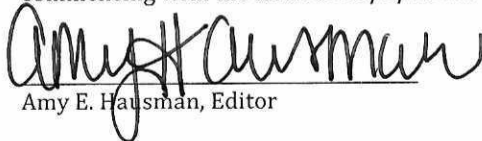
SEWARD COUNTY INDEPENDENT  
PO BOX 449  
SEWARD, NE 68434

## AFFIDAVIT OF PUBLICATION

SOUTHEAST COMMUNITY COLLEGE-MILFORD  
600 STATE ST  
MILFORD NE 68405-8498

STATE OF NEBRASKA  
Seward County,

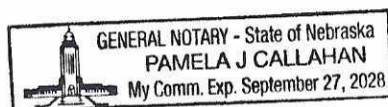
Amy E. Hausman being by me first duly sworn, deposes and says that she is the editor of SEWARD COUNTY INDEPENDENT, a legal weekly newspaper printed and published at Seward in Seward County, NE, and of general circulation in said County and State; that said newspaper has a bona fide circulation of more than 300 copies weekly, in said County; and, has been published in said County for more than 52 successive weeks prior to the first publication of the attached notice, that the attached notice of "INVITATION/BOARD VACANCY" was published in said newspaper for 2 consecutive week(s) commencing with the issue of 10/1/2025.

  
Amy E. Hausman, Editor

Subscribed in my presence and sworn to before me  
this date of 9/29/2025

  
Notary Public

Name	SOUTHEAST COMMUNITY COLLEGE-MILFORD
Order Number	166044
Order Date	9/25/2025
Number of Issues	2
Publication Count	1
First Issue	10/1/2025
Last Issue	10/8/2025
Order Price	\$80.61
Publications	*SEWARD COUNTY INDEPENDENT
Publication Dates	*SEWARD COUNTY INDEPENDENT: 10/1/2025, 10/8/2025



### SOUTHEAST COMMUNITY COLLEGE AREA INVITATION FOR APPLICATIONS TO FILL BOARD VACANCY

The Southeast Community College Area Board of Governors is seeking applications from interested persons to fill an expected vacant seat on the Board. A vacancy on the Board will be created following Board acceptance of the resignation of Kristin Yates, who was representing District 4. The Board is responsible for appointing a replacement Board member to fill the expected vacancy for the balance of the unexpired term, which ends on January 4, 2029. In order to be eligible for appointment to serve as the member representing District 4 on the SCC Board of Governors for the balance of the unexpired term, an applicant:

- Must be a registered voter in Nebraska;
- Must be a resident of SCC District 4 and must continue to be a resident of SCC District 4 following appointment;
- Must have been a resident of SCC's 15-county service area for the prior six months;
- Must have been a resident of SCC District 4 for the prior six months;
- Must not be an elected or appointed member of any other board relating to education; and
- Must not be an employee of Southeast Community College.

Maps showing District 4 boundaries can be found on the Lancaster County Election Commissioner's website. Persons who wish to apply for this position must visit: [www.southeast.edu/bogvacancy](http://www.southeast.edu/bogvacancy) for more information and to complete and submit the electronic application form. Applications must be submitted electronically and received by 5 p.m. on Friday, October 10, 2025, to be considered. Applications received after this date and time will not be considered.

Interviews for candidates who are selected as finalists will be conducted during a special meeting of the Board of Governors on November 4, 2025, at the Southeast Community College Lincoln Campus located at 8800 O Street, Lincoln, Nebraska. Persons with questions related to this process may contact Board

Chairperson Arlyn Uhrmacher at [auhrmacher@southeast.edu](mailto:auhrmacher@southeast.edu). SCC has campuses located in Beatrice, Lincoln, and Milford, along with six learning centers, and serves a 15-county area in southeast Nebraska. Approximately 10,000 students enroll at SCC each year. The 11-member Board of Governors meets on the third Tuesday of every month with the location of the meetings alternating among the three campuses and learning centers. Two members are elected from each of the Board's five districts, while the 11th member is elected at-large. Board members serve four-year terms and do not receive salaries, but their SCC-related expenses are paid. THE BOARD OF GOVERNORS OF THE SOUTHEAST COMMUNITY COLLEGE AREA SCI — October 01, 08, 2025 ZNEZ



See Proof on Next Page

**The Lincoln Journal Star**  
**PO Box 81609**  
**(402) 473-7448**

State of Florida, County of Orange, ss:

Anjana Bhadoriya, being first duly sworn, deposes and says: That (s)he is a duly authorized signatory of Column Software, PBC, duly authorized agent of The Lincoln Journal Star, a legal newspaper printed, published and having a general circulation in the County of Lancaster as that and state of Nebraska, and that the attached printed notice was published in said newspaper and that said newspaper is the legal newspaper under the statute of the State of Nebraska.

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**PUBLICATION DATES:**

Sep. 24, 2025, Sep. 26, 2025, Sep. 28, 2025, Sep. 30, 2025, Oct. 2, 2025, Oct. 5, 2025, Oct. 7, 2025, Oct. 8, 2025, Oct. 9, 2025

**NOTICE ID:** sDNss0aVPSJj7xO9fHmd

**PUBLISHER ID:** COL-NE-1006476

**NOTICE NAME:** District 4 Vacancy Notice

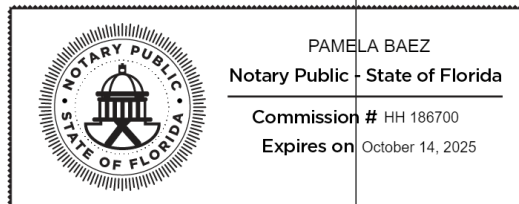
**Publication Fee:** \$554.05

*Anjana Bhadoriya*

(Signed) \_\_\_\_\_

**VERIFICATION**

State of Florida  
County of Orange



Subscribed in my presence and sworn to before me on this: 10/09/2025

\_\_\_\_\_  
Notary Public  
Notarized remotely online using communication technology via Proof.



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THE BOARD OF GOVERNORS OF THE SOUTHEAST COMMUNITY COLLEGE AREA  
COL-NE-1006476 9/24, 9/26, 9/28, 9/30, 10/2, 10/5, 10/7, 10/8, 10/9  
ZNEZ