

Beatrice Campus 4771 W. Scott Road Beatrice, NE 68310 402-228-3468/800-233-5027 FAX: 402-228-8935 Lincoln Campus 8800 O St. Lincoln, NE 68520 402-471-3333/800-642-4075 FAX: 402-437-2402 Milford Campus 600 State St. Milford, NE 68405 402-761-2131/800-933-7223 FAX: 402-761-2324 Jack J. Huck Continuing Education Center 301 S. 68th St. Place Lincoln, NE 68510 402-437-2700/800-828-0072 FAX: 402-437-2703

Learning Centers at Falls City, Hebron, Nebraska City, Plattsmouth, Wahoo, and York. Deaf TDD 402-437-2702

SOUTHEAST COMMUNITY COLLEGE BOARD OF GOVERNORS

Tuesday, February 25, 2025

Southeast Community College Lincoln Campus 8800 O Street, Lincoln, Nebraska Rooms 224 & 226

REGULAR MEETING AGENDA – 12:30 P.M.

1.	Meeting Called to Order		12:30 p.m.
2.	. Swearing In of Re-Elected Board Member		12:33
3.	. Roll Call		12:36
4.	Public Meeting Law Compliance Statement		12:38
5.			
	a.	2025-2029 Strategic Plan (1-9)	12:40
	b.	Board Education – Survey Results (1-9)	1:40
	c.	Enrollment (1)	2:10
	d.	Policy and Procedure Discussion (9.2)	2:20
BR	BREAK		2:40
6.	Conse	ent Agenda	2:50
	a. Action Item - Review Agenda; Move Action Items to Regular Agenda		
	and/or Approve Consent Agenda Items		
	1)	Approval of Agenda as Presented	
	2)	Approval of Minutes of January 28, 2025, Regular Board Meeting	
	3)	Approval and Ratification of Bills and Claims	
	4)	Approval of Personnel Changes for College Administrative and	
		Support Personnel	
	5)	Approval of Hiring / Resignations / Terminations of Instructional Staff	
	6)	Ratify Appointment of Board Teams	
7.	Financial Report		2:53
8.	. Board Member Reports		3:03
9.	. Board Team Reports		3:13
10.	10. President's Report		3:23
11.	1. Faculty Association Report		3:38
12.	. Student Activities Report		3:43
13.	. Public Comment		3:48
14.	. Administrative Presentation/Board Review		
	a.	Entrepreneurship - Amy Jurgens (4.4-4.5)	3:53
BREAK		4:08	
	b.	2025-2026 Tuition and Fees (8.6)	4:18
	c.	2025-2026 Room and Board Rates (8.6)	4:33



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d. 2023-2024 Financial & FTE/REU Audit Presentation (8.1-8.7)	4:48		
15. DISCUSS, CONSIDER AND TAKE ALL NECESSARY ACTION WITH REGARD TO:			
a. 2023-2024 Financial Audit	5:03		
b. 2023-2024 FTE/REU Audit	5:08		
16. Legal Counsel Report			
17. Time and Place for March Meeting	5:15		
18. Good of the Order			
19. Adjournment			

The Southeast Community College (SCC) Board of Governors reserves the right and is empowered to discuss, consider and take action on (a) any item listed on the Agenda, and (b) at any time during the meeting, irrespective of the time or order listed. In addition, the Open Meetings Act requires and the intention of the Board is that agenda items be sufficiently descriptive to give the public reasonable notice of the matters to be considered at the meeting. The SCC Board of Governors releases its agenda well in advance of most meetings and desires that all interested persons are fully informed. Any interested person who has a question or needs clarification about the sufficiency of a descriptive item should contact the Office of the President.